

**DR-2 Disclosure Summary Page****DR-2**

<b>Mark Campbell for Supervisor</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Supervisor	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Webster	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	2	<b>Filed Date</b>	1/18/2015 11:35:36 AM	
<b>Committee Code:</b>	18901	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Campbell, Mark W	

**Treasurer**

<b>Last Name:</b>	Engels	<b>First Name:</b>	Kalleen	<b>MI:</b>	
<b>Address:</b>	849 North 20th Street				
<b>City:</b>	Fort Dodge	<b>State:</b>	IA	<b>Zip Code:</b>	50501
<b>Phone:</b>	515-570-7630				
<b>E-Mail:</b>	kalleen.engels@gmail.com				

**Chairperson**

<b>Last Name:</b>	Campbell	<b>First Name:</b>	Mark	<b>MI:</b>	W
<b>Address:</b>	2497 Nelson Ave				
<b>City:</b>	Otho	<b>State:</b>	IA	<b>Zip Code:</b>	50569
<b>Phone:</b>	515-571-6275				
<b>E-Mail:</b>	amigosfortdodge@gmail.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$188.74</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$188.74</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$188.74</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00